



## LOCATION

|                  |                                                |
|------------------|------------------------------------------------|
| Property Address | 518 Old Tavern Cir<br>Knoxville, TN 37934-2624 |
| Subdivision      | Village Green Unit 11                          |
| County           | Knox County, TN                                |

## GENERAL PARCEL INFORMATION

|                      |          |
|----------------------|----------|
| Parcel ID/Tax ID     | 142FJ012 |
| Alternate Parcel ID  | 69807    |
| Account Number       |          |
| District/Ward        | Farragut |
| 2020 Census Trct/Blk | 58.09/1  |
| Assessor Roll Year   | 2025     |

## PROPERTY SUMMARY

|                  |                           |
|------------------|---------------------------|
| Property Type    | Residential               |
| Land Use         | 1 Family                  |
| Improvement Type | Single Family Residential |
| Square Feet      | 3018                      |

## SCHOOL ZONE INFORMATION

|                              |          |
|------------------------------|----------|
| Farragut Primary School      | 0.3 mi   |
| Elementary: Pre K to 2       | Distance |
| Farragut Intermediate School | 1.3 mi   |
| Elementary: 3 to 5           | Distance |
| Farragut Middle School       | 1.3 mi   |
| Middle: 6 to 8               | Distance |
| Farragut High School         | 1.0 mi   |
| High: 9 to 12                | Distance |

## TAX ASSESSMENT

| Appraisal              | Amount    | Assessment            | Amount    | Jurisdiction | Rate  |
|------------------------|-----------|-----------------------|-----------|--------------|-------|
| Appraisal Year         | 2025      | Assessment Year       | 2025      | Knox County  | 1.554 |
| Appraised Land         | \$45,000  | Assessed Land         |           |              |       |
| Appraised Improvements | \$447,100 | Assessed Improvements |           |              |       |
| Total Tax Appraisal    | \$492,100 | Total Assessment      | \$123,025 |              |       |
|                        |           | Exempt Amount         |           |              |       |
|                        |           | Exempt Reason         |           |              |       |

## TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2025     |            | \$1,911.81   | \$1,911.81  |
| 2024     |            | \$1,911.81   | \$1,911.81  |
| 2023     |            | \$1,911.81   | \$1,911.81  |
| 2022     |            | \$1,911.81   | \$1,911.81  |
| 2021     |            | \$1,553.43   | \$1,553.43  |
| 2020     |            | \$1,553.00   | \$1,553.00  |
| 2019     |            | \$1,553.00   | \$1,553.00  |
| 2018     |            | \$1,553.00   | \$1,553.00  |
| 2017     |            | \$1,553.00   | \$1,553.00  |
| 2016     |            | \$1,664.00   | \$1,664.00  |
| 2015     |            | \$1,664.00   | \$1,664.00  |
| 2014     |            | \$1,664.02   | \$1,664.02  |
| 2013     |            | \$1,664.02   | \$1,664.02  |

## PROPERTY CHARACTERISTICS: BUILDING

## Building # 1

|            |                           |                |                   |         |   |
|------------|---------------------------|----------------|-------------------|---------|---|
| Type       | Single Family Residential | Condition      | Very Good For Age | Units   |   |
| Year Built | 1983                      | Effective Year | 1990              | Stories | 2 |
| BRs        | 4                         | Baths          | 3 F H             | Rooms   | 9 |

Total Sq. Ft. 3,018

## Building Square Feet (Living Space)

Upper Story Finished 242  
Upper Story Finished 1168  
Base Area 1608

## Building Square Feet (Other)

Partial Basement  
Open Frame Porch 200  
Wood Deck 120  
Garage Finished 484  
Open Frame Porch Screened 240

## - CONSTRUCTION

|               |              |                  |                      |
|---------------|--------------|------------------|----------------------|
| Quality       | Good         | Roof Framing     |                      |
| Shape         |              | Roof Cover Deck  | Composition Shingles |
| Partitions    |              | Cabinet Millwork |                      |
| Common Wall   |              | Floor Finish     |                      |
| Foundation    | 3/4 Basement | Interior Finish  |                      |
| Floor System  |              | Air Conditioning | Yes                  |
| Exterior Wall | Brick        | Heat Type        | Forced Hot Air       |

|                                               |                                                                                       |                           |                                                                                            |               |                      |
|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------|----------------------|
| Structural Framing                            |                                                                                       | Bathroom Tile             |                                                                                            |               |                      |
| Fireplace                                     | Y                                                                                     | Plumbing Fixtures         | 13                                                                                         |               |                      |
| - OTHER                                       |                                                                                       |                           |                                                                                            |               |                      |
| Occupancy                                     |                                                                                       | Building Data Source      |                                                                                            |               |                      |
| PROPERTY CHARACTERISTICS: EXTRA FEATURES      |                                                                                       |                           |                                                                                            |               |                      |
| No extra features were found for this parcel. |                                                                                       |                           |                                                                                            |               |                      |
| PROPERTY CHARACTERISTICS: LOT                 |                                                                                       |                           |                                                                                            |               |                      |
| Land Use                                      | 1 Family                                                                              | Lot Dimensions            | 116.9 X 170                                                                                |               |                      |
| Block/Lot                                     | T/7                                                                                   | Lot Square Feet           |                                                                                            |               |                      |
| Latitude/Longitude                            | 35.889132°/-84.178746°                                                                | Acreage                   |                                                                                            |               |                      |
| PROPERTY CHARACTERISTICS: UTILITIES/AREA      |                                                                                       |                           |                                                                                            |               |                      |
| Gas Source                                    | Gas                                                                                   | Road Type                 |                                                                                            |               |                      |
| Electric Source                               |                                                                                       | Topography                |                                                                                            |               |                      |
| Water Source                                  | Water                                                                                 | District Trend            |                                                                                            |               |                      |
| Sewer Source                                  | Sewer                                                                                 | Special School District 1 |                                                                                            |               |                      |
| Zoning Code                                   |                                                                                       | Special School District 2 |                                                                                            |               |                      |
| Owner Type                                    |                                                                                       |                           |                                                                                            |               |                      |
| LEGAL DESCRIPTION                             |                                                                                       |                           |                                                                                            |               |                      |
| Subdivision                                   | Village Green Unit 11                                                                 | Plat Book/Page            | 64S/92                                                                                     |               |                      |
| Block/Lot                                     | T/7                                                                                   | District/Ward             | Farragut                                                                                   |               |                      |
| Description                                   | Subdivisionname Village Green Unit 11 Mapplatb 64S Mapplatp 92 Dimensions 116.9 X 170 |                           |                                                                                            |               |                      |
| FEMA FLOOD ZONES                              |                                                                                       |                           |                                                                                            |               |                      |
| Zone Code                                     | Flood Risk                                                                            | BFE                       | Description                                                                                | FIRM Panel ID | FIRM Panel Eff. Date |
| X                                             | Minimal                                                                               |                           | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47093C0243G   | 08/05/2013           |